

**LOCAL 653 LEC MEETING  
FRIDAY, APRIL 25, 2008  
3:30 P. M.**

**KIRKLAND LAKE CAMPUS: JOB CONNECT BOARD ROOM (A107)**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. MINUTES OF PREVIOUS MEETING (February 22/'08 Download from:  
<http://www.opseul653.com>)**

**4. BUSINESS ARISING FROM THE MINUTES**

**5. TREASURER'S REPORT**

**6. CORRESPONDENCE**

**6.1 Kirkland Lake Labour Council**

**7. REPORTS OF OFFICERS**

**7.1 President**

**7.2 Board of Governors Report (BoG)**

**7.3 Vice-President**

**7.4 Chief Steward**

**8. REPORTS OF COMMITTEES**

**8.1 WMG**

**8.2 CESC**

**8.3 UCC**

**8.4 H & S**

**8.5 RETURN TO WORK**

**8.6 IT**

**9. UNFINISHED BUSINESS**

**10. NEW BUSINESS**

**10.1 OPSEU Convention Update**

**10.2 Three Full Time Hires**

**10.3**

**10.4**

**11. ADJOURNMENT**

